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MINUTES OF THE REGULAR MEETING OF THE MUNICIPAL COUNCIL FOR THE TOWN OF ELK POINT HELD ON MONDAY, SEPTEMBER 22ND, 2025 IN THE ELK POINT COUNCIL CHAMBERS AND ELECTRONICALLY BY ZOOM AND YOUTUBE.

CALL TO ORDER

Mayor Parrish Tung called the meeting to order at 6:30 PM.

Town of Elk Point respectfully acknowledges that our community and workplace are situated on Treaty 6 Territory, traditional lands of First Nations and Metis peoples.

PRESENT IN PERSON

Mayor Parrish Tung, Deputy Mayor Jason Boorse, Councillors Wanda Cochrane, and Tim Smereka; Chief Administrative Officer Darrell Lessmeister, Director of Corporate and Community Services Mir Ali, Recording Secretary Morgan Nelson and Press.

PRESENT VIA ZOOM/YOUTUBE

Press & Public.

DELEGATION –
RONALD MCDONALD
HOUSE CHARITIES –
OREEN SKIBA –
PROVINCIAL EVENTS
SENIOR MANAGER
(8A)

Oreen Skiba attended the meeting in person at 6:30 PM and departed the meeting at 6:36 PM.

APPROVAL OF
DELEGATION –
RONALD MCDONALD
HOUSE CHARITIES –
OREEN SKIBA –
PROVINCIAL EVENTS
SENIOR MANAGER
(8A)
Res #25-494 09-22-2025

MOVED by Councillor Smereka that Council approve Oreen Skiba's presentation.

CARRIED

APPROVAL OF AGENDA *Res* #25-495 09-22-2025 MOVED by Councillor Cochrane that the agenda be approved as amended. ADDITION:

12 - CORRESPONDENCE AND INFORMATION

b. Truth & Reconciliation – Elk Point Healthcare Center Invitation

CARRIED

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APPROVAL OF REGULAR COUNCIL MINUTES – SEPTEMBER 8 TH , 2025 Res #25-496 09-22-2025	MOVED by Councillor Yaremkevich that the September 8 th , 2025 Regular Council minutes be approved as amended. Resolution 25-477 → MOVED by Councillor Cochrane. Resolution 25-490 → MOVED by Councillor Smereka. CARRIED
UNFINISHED BUSINESS – RES #25- 405 TAX CONCESSION REQUEST – LOT A PLAN 3639TR (SECTIONS 19, 28, 29, 30 & 32 OF ATIP) Res #25-497 09-22-2025	MOVED by Deputy Mayor Boorse that Council defer this item to closed session. CARRIED
NEW BUSINESS – RONALD MCDONALD HOUSE CHARITIES – WINTERLAND INVITATIONAL (2A) Res #25-498 09-22-2025	MOVED by Councillor Yaremkevich that Council donate \$1000 to the Ronald McDonald House Charities Winterland Invitational. Further that the funds be taken from GL #2-72-770. CARRIED
DISTINGUISHED SERVICE AWARDS Res #25-499 09-22-2025	MOVED by Councillor Smereka that Council support Mayor Tung's and Councillor Yaremkevich's attendance to the ABmunis Fall Convention Banquet to receive their ABmunis Distinguished Service Awards. CARRIED
COUNCIL ACCOUNTABILITY DONATION Res #25-500 09-22-2025	MOVED by Councillor Cochrane that Council direct Administration to donate the \$101.60 from the Council Accountability Jar to Helping Hands. CARRIED
IRON HORSE ULTRA 100 & 60K RACES – OCTOBER 5, 2025 Res #25-501 09-22-2025	MOVED by Deputy Mayor Boorse that Council approve the use of the Trailblazers cabin to use as the Iron Horse Ultra Aid Station. Also, that Council approves the use of the southside Eco Centre for the Elk Point Ultra 60k to set-up the start/finish line and a 10x20 tent. Further, that the South-side facility bathrooms be made available for the two events. CARRIED

Mayor _____ CAO ____

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MOVED by Mayor Tung that the Town of Elk Point accepts the Transfer Station cost sharing as information and recommend to Administration that the Transfer Station Joint Site Use and Operations agreement be reviewed for 2026.	
CARRIED	
MOVED by Councillor Smereka that Council approve the Chief Administrative	
Officer Report as presented. CARRIED	
MOVED by Councillor Cochrane that Council approve the FCSS Report as	
presented. CARRIED	
MOVED by Deputy Mayor Boorse that Council approve the new items on RFD	
#221-25 Budget Lines Over 20% as presented. CARRIED	
MOVED by Councillor Smereka that the August 2025 finances be approved a	
presented. CARRIED	
MOVED by Deputy Mayor Boorse that the financial statement for Municipally Controlled Corporation: Elk Point Investment Corporation be approved as	
presented. CARRIED	
MOVED by Mayor Tung that the financial statement for Municipally Controlled Corporation: Green Building Incorporated be approved as presented. CARRIED	

Mayor _____

CAO _____

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COMMITTEE MINUTES AND REPORTS	MOVED by Councillor Yaremkevich that Council receive this item as information. Councillor Dwayne Yaremkevich:
Res #25-509 09-22-2025	MD of St. Paul Foundation CARRIED
CORRESPONDENCE AND INFORMATION Res #25-510 09-22-2025	MOVED by Councillor Smereka that this item be received as information. A – Lac Bellevue AG Society Mental Health Event B – Truth & Reconciliation – Elk Point Healthcare Center Invitation CARRIED
CONCERNS FROM MAYOR & COUNCILLORS	NONE
GO INTO CLOSED SESSION Res #25-511 09-22-2025	MOVED by Councillor Yaremkevich that Council moves into Closed Session at 7:07 PM to discuss: 15- CLOSED SESSION: a. Economic Development (Sections 19, 20, 26, 28, 29, 30 & 32 of ATIP) b. Res #25-405 Tax Concession Request – Lot A Plan 3639TR (Sections 19, 28, 29, 30 & 32 of ATIP) CARRIED
RECESS	7:07 PM – Meeting to be recessed for 3 minute(s).
RECONVENED	7:10 PM - Meeting is resumed.
	Recording Secretary Morgan Nelson departed to the meeting at 7:09 PM.
	Press departed the meeting at 7:07 PM.
IN ATTENDANCE – CLOSED SESSION	Mayor Parrish Tung, Deputy Mayor Jason Boorse, Councillors Wanda Cochrane, and Tim Smereka, and Chief Administrative Officer Darrell Lessmeister.
COME OUT OF CLOSED	MOVED by Councillor Yaremkevich that Council come out of Closed Session at
SESSION Res #25-512 09-22-2025	7:37 PM. CARRIED
RECESS	7:37 PM – Meeting to be recessed for 2 minute(s).
RECONVENED	7:39 PM - Meeting resumed with public/press in attendance.
	Recording Secretary Morgan Nelson returned to the meeting at 7:38 PM.
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Mayor _____

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	Director of Corporate and Community Services Mir Ali attended the meeting at 7:38 PM.
ECONOMIC DEVELOPMENT (SECTIONS 19, 20, 26, 28, 29, 30 & 32 OF ATIP) Res #25-513 09-22-2025	MOVED by Mayor Tung that Council receive this item as information. CARRIED
RES #25-405 TAX CONCESSION REUEST – LOT A PLAN 3639TR (SECTIONS 19, 28, 29, 30 & 32 OF ATIP) Res #25-514 09-22-2025	MOVED by Councillor Yaremkevich that Council receive this item as information. CARRIED
ELK POINT HEALTH	MOVED by Deputy Mayor Boorse that Council defer this item to the October 14 th ,
CLINIC SOCIETY (SECTIONS 28, 30 & 32 OF ATIP)	2025 Regular Council meeting. CARRIED
Res #25-515 09-22-2025	
PERSONNEL – EVALUATION	MOVED by Mayor Tung that Council defer this item to the October 14 th , 2025 Regular Council meeting.
(SECTIONS 19, 20, & 22 OF ATIP) Res #25-516 09-22-2025	CARRIED
ADJOURNMENT	Mayor Parrish Tung adjourned the meeting at 7:39 PM.
	Chief Administrative Officer

CAO _____

Mayor _____